



21 - 3 - 2016

Form 26 (See Rule 4 A)

Affidavit to be filed by the Candidate along with nomination paper before the Returning Officer For Election to Assam Legislative Assembly (Name of the House) From 41 No. Bhawanipur L.A.C. (Name of the Constituency)

Part - A

I, KAZI SHAMSUL ARFIN, Son of Late Kazi Akbar Hussain, aged about 43 years, resident of village- Paharpur Katuli, P.O.- Habidongra, P.S.- Baghbar, District-Barpeta, Assam, Pin- 781308, a Candidate at the above election, do hereby solemnly affirm and state on oath as under:

- I am a candidate set up by RASTRIYA SECULAR CONGRESS (Name of the Political Party).
- (2) My name Enrolled in the Voter List of 2016, 45 No. Baghbar, Assam (Name of the Constituency, and the State) at Serial No. 735 in part No. 160.
- (3) My contact telephone number(s) is 7399936941 and My Email LD. (if any) is- Nil and My social Media Account (if any) are- Nil

(4) Details of Permanent Account Number (PAN) and status of filing of income tax return:-

SI. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in income Tax Return (in Rs)
1	Self - Kazi Shamsul Arfin	AYXPA8534 A	2015-16	Rs. 2,38,300/-
2	Spouse- Morjina Khatun	CGHPK7217E	Nil	Nil
3	Dependent- 1	Nil	Nil	Nil
4	Dependent -2	Nil	Nil	Nil
5	Dependent -3	Nil	Nil	Nil

I/am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more-

A	Case/First Information Report Non/Nos. together with complete details of concerned Police Station/District/State.	Not applicable
В	Section(s) of the concerned Act (s) and short description of the offence(s) for which charges.	Not applicable
С	Name of the Court, Case No. and Date of Order taking cognizance.	Not applicable
D	Court(s) which framed the charge(s)	Not applicable
Ε	Date(s) on which the charge(s) was/were framed	Not applicable
F	Whether all or any of the proceeding (s) have been stayed by any Court(s) competent jurisdiction.	Not applicable

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court (The details of all pending cases in which cognizance have been taken by the Court, irrespective of the quantum of punishment or framing of charges

should be mentioned)





A	Name of the Court, Case No. and Date of Order taking cognizance.	Not applicable
В	The details of cases where the Court has taken cognizance, sections of the Act(s) and description of the offence(s) for which cognizance taken:	Not applicable
С	Details of Appeal(s)/Applications (s) for revision (if any) filed against the above order (s)	Not applicable

(6) I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (I) or sub-covered in Sub-section (3) of section 8 of the representation of the people Act, 1951 (43) of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a court of law-

A	The details of cases, Section(s) of the concerned Act(s) and description of the offences for which convicted:	Not applicable
В	Name of the Court (s), Case No. and Date (s) of Order (s)	Not applicable
C	Punishment imposed	Not applicable
D	Whether any appeal was/has been filed against the conviction order. If so details and the present status of the appeal.	Not applicable

(7) That I give herein below the details of the assets (movable and immovable etc.) of my self, my spouse and all dependents:-

A. Details of movable Assets.

- Note 1- Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note 2- In case of deposit/investment, the details including Serial Number, amount date of deposit the scheme, name of Bank/Institution and Branch are to be given.
- Note 3- Value of Bonds/Share debenture as per current market value in stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.



Note 4- Dependent here has the same meaning as assigned in Explanation (v) under section 75 A of the Representation of the people Act 1951.

Note 5- Details including amount is to be given separately in respect of each investment.

SI. No	Description	Self	Spouse	Dependent-	Dependen- 2	Dependent -3
1	Cash in hand	Rs. 5,000/-	Rs. 1,000/-	Nil	Nil	Nil
П	Details of Deposits in Bank Accounts (FDRs, Terms Deposits and all other types of Deposits including savings Account), Deposits with Financial Institutions, Non- Banking Financial Companies, and Cooperative Societies and the amount in each such deposit.	Rs. 10,800 in SBI Barpeta Branch vide A/C No. 20196561701	Rs. 1,000 in SBI Barpeta Branch vide A/C No. 32842780030	Nil	Nil	Nil
Ш	Details of investment in Bonds, Debentures/shares and units in companies/ Mutual Funds and others and the amount.	Nil	Nil			
IV	Details of investment in NSS, Postal Savings, Insurance policies, and investment in any Financial Instrument in post office or insurance	Nil	Nil			
V	Personal loan/advance given to any person or entity including firm, Company, Trust, etc. and other receivable from debtors and the amount.	Nil	Nil			
VI	Motor Vehicles/Aircrafts/ Yachts/Ships (details of make, Registration No. etc. year of purchase and amount)	One Motor Cycle Bearing Regd. No. AS 15 J- 0089 in year 2015 Amount Rs. 42,000/-	NII			
VII	Jewelry, bullion and valuable thing(s) (give details of weight & value)	Nil	Jewelry 10 Gram gold ornament value 25,000/-			
VIII	Any other assets, such as value of claims/interest.	Nil	Nil			
IX	Gross Total Value	Rs. 57,800/-	Rs. 27,000/-			

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Details of Immovable Assets. В.

Note 1- Properties in joint ownership indicating the extend of joint ownership will also have to be indicated.

Note 2- Each land or building or apartment should be mentioned separately in this format.

SL No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land - Location(s) - Survey number(s)	Nil	Nil			
	Area (total measurement in acres)	Nil	Nil			
	Whether inherited property (yes or No)	Nil	Nil			
	Date of purchase in case of self acquired property	Nil	Nil			
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil			
	Any investment on the land by way of development construction etc.	Nil	Nil			
	Approximate current market value	Nil	Nil			
(ii)	Non- Agricultural Land - Location(s) - Survey number(s)	NII	Nil			
	Area (total measurement in sq. ft.)	Nil	Nil			
	Whether inherited property (yes or No)	Nil	Nil			
	Date of purchase in case of self acquired property	Nil	Nil			
	Cost of land (in case of purchase) at the time of purchase	Nil	Nil			
	Any investment on the land by way of development construction etc.	Nil	Nil			
	Approximate current market value	Nil	Nil			

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Building	7. UF F	Nil	

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(iii)	Commercial Building (including apartment) - Location(s) - Survey number(s)	Nil	Nil		
	Area (total measurement in Sq. Ft.)	Nil	Nil		
	Built up Area (total measurement in sq. ft.)	Nil	Nil		
	Whether inherited property (yes or No)	Nil	Nil		
	Date of purchase in case of self acquired property	Nil	Nil		
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil		
	Any investment on the property by way of development construction etc.	Nil	Nil		
	Approximate current market value	Nil	Nil		
(iv)	Residential Building (including apartment) - Location(s) - Survey number(s)	Paharpur Katuli Dag No. 111 Patta No. 87	Nil		
	Area (total measurement in sq. ft.)	3600 Sq Ft.	Níl		
	Built up Area (total measurement in sq. ft.)	1200 Sq Ft.	Nil		
	Whether inherited property (yes or No)	No.	Nil		
	Date of purchase in case of self acquired property	22-05-2013	Nil		
	Cost of property (in case of purchase) at the time of purchase	Rs. 13,000/-	Nil		
	Any investment on the land by way of development construction etc.	To construct residential house (G.C. sheet) cost 1,50,000 thousand	Nil		
	Approximate current market value	Rs. 2,50,000/-	Nil		
(v)	Other (such as interest in property)	Nil	Nil		
(vi)	Total of current Market value of (i) to (v) above	Rs. 2,50,000/-	Nil		

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(8) I give herein below the details of liabilities/ dues to public institution and Government.

(Note:- Please give separate details of name of Bank, Institution, entity or individual and amount before each item)

SI. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
i)	Loans or dues to Bank/ Financial Institution (s) Name of Bank or Financial Institution Amount out standing Nature of Loan	Nil	Nil	Nil		
	Loan or Dues to any individuals/ Entity other than mentioned above Name (s) Amount outstanding Nature of Loan	Nil	Nil	Nil		
	Any other Liability	Nil	Nil	Nil		. 3
	Grand Total of Liability	Nil	Nil	Nil		
(ii)	Government Dues: Dues to departments dealing with government accommodation.	Nil	Nil	Nil		
	Dues to departments dealing with supply of water.	Nil	Nil	Nil		
	Dues to departments dealing with supply of Electricity	Nil	Nil	Nil		
	Dues to departments dealing with supply of telephones/mobiles	Nil	Nil	Nil		
	Dues to departments dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil		
	Income Tax Dues	Nil	Nil	Nil		
-	Wealth Tax Dues	Nil	Nil	Nil		
1	Service Tax Dues	Nil	Nil	Nil		
	Municipal/Property Tax Dues	Nil	Nil	Nil		
	Sales Tax Dues	Nil	Nil	Nil		
	Any other dues	Nil	Nil	Nil		
iii	Grand total of all Govt dues	Nil	Nil	Nil		
iv	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil		

A. MATIN AHMEL NOTARY PUBLIC BARPETA



- 9. Details of profession or occupation:
 - a) Self Private Teacher
- (b) Spouse Govt. Teacher
- 10. My Educational Qualification is as under :-

M.A. from Gauhati University in 1998.

(Give details of School/University education mentioning the full form of the certificate/ diploma/ degree course) (Name of the School/ College/ University and the year in which the course was completed)

- PART- B-

11. ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) ABOVE.

1.	Name of the Candi	date	KAZI SHAMSUL ARFI	N
2.	Full Postal Address	i,	village- Paharpur Katuli, P. P.S Baghbar, District- Bary	
3.	Number and Name state	of the Constituency and	No. 41 Bhawanipur Cons	
4.		arty which set up the se write 'Independent')	RASTRIYA SECULAR O	CONGRESS
5.	charges have been	f pending cases where the framed by the Court for e with imprisonment for	Nil	
		f pending cases where the cognizance. (other than I in item (i) above	Nil	
6.	convicted and sente one year or more (e	ses in which in which sneed to imprisonment for xcept for offences referred (2) or (3) of section 8 of the People Act 1951.	Nil	
7.		PAN of-	Yes for which last income tax return field	Total Income Shown
	(a) Candidate -	AYXPA8534 A	Nil	Nil
	(b) Spouse	CGHPK7217E	Nil	Nil
	(c) Dependents	Nil	Nil	Nil

A. MATIN AHMEL NOTARY PUBLIC



$\overline{}$		tails of Assets and Liabilit			In	D	D 3 2
		Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
٨		Movable Asset (Total Value)	Rs. 57,800/-	Rs. 27,000/-			
В.		Immovable Asset	Rs. 2,50,000/-	Nil			
	I	Purchase Price of self acquired immovable property	Rs. 13,000/-	Nil			
	П	Development/ Construction cost of immoveable property after purchase (If applicable)	Rs. 1,50,000/-	Nil		1	
	Ш	Approximate current Market Price of	Rs. 2,50,000/-	Nil			1
		(a) Self acquired assess (total value (b) inherited assets (total value)	Nil	Nil			
9.		Liabilities	Nil	Nil			
	(i)	Govt. Dues (Total)	Nil	Nil			
	(ii)	Loans from Bank, financial institutions & others (Total)	Nil	Nil			
10.	Liabi	lities that are under dispu	ite				
	(i)	(i) Govt. Dues (Total)	NII	Nil			
	(ii)	Loans from Bank, financial institutions & others (Total)	Nii	Nil			
11.	(Give	est Educational Qualifica M.A. from Gauhati U e details of School/Unive ne of the School/College/	Iniversity in 199 rsity education m	entioning the full	form of the certi	ificate/ diploma/ eleted)	degree course

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I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there from. I further declare that:

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of

Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8, 9 and 10 of part B above.

Verified at Barpeta this the 21st day of March 2016.

Solemnly affirmed and declared Before me who is identified by Front Al. Hamen.

Advocate, Barpeta.

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